



# Celebrate

Sunday, September 13, 2020  
15th Sunday after Pentecost

*In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.*

## Prayer of the Day

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O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Genesis 50:15-21

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*After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.*

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup>So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup>'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when

they spoke to him. <sup>18</sup>Then his brothers also wept, fell down before him, and said, "We are here as your slaves." <sup>19</sup>But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup>Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup>So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.



- [Bless the LORD, <sup>1</sup> O my soul,  
and all that is within me, bless God's <sup>1</sup> holy name.
- <sup>2</sup>Bless the LORD, <sup>1</sup> O my soul,  
and forget not <sup>1</sup> all God's benefits—
- <sup>3</sup>who forgives <sup>1</sup> all your sins  
and heals all <sup>1</sup> your diseases;
- <sup>4</sup>who redeems your life <sup>1</sup> from the grave  
and crowns you with steadfast <sup>1</sup> love and mercy; **R**
- <sup>5</sup>who satisfies your desires <sup>1</sup> with good things  
so that your youth is renewed <sup>1</sup> like an eagle's.
- <sup>6</sup>O LORD, you provide <sup>1</sup> vindication  
and justice for all who <sup>1</sup> are oppressed.
- <sup>7</sup>You made known your <sup>1</sup> ways to Moses  
and your works to the chil- <sup>1</sup> dren of Israel.]
- <sup>8</sup>LORD, you are full of compas- <sup>1</sup> sion and mercy,  
slow to anger and abounding in <sup>1</sup> steadfast love; **R**
- <sup>9</sup>you will not al- <sup>1</sup> ways accuse us,  
nor will you keep your an- <sup>1</sup> ger forever.
- <sup>10</sup>You have not dealt with us according <sup>1</sup> to our sins,  
nor repaid us according to <sup>1</sup> our iniquities.
- <sup>11</sup>For as the heavens are high a- <sup>1</sup> bove the earth,  
so great is your steadfast love for <sup>1</sup> those who fear you.
- <sup>12</sup>As far as the east is <sup>1</sup> from the west,  
so far have you removed our transgres- <sup>1</sup> sions from us.
- <sup>13</sup>As a father has compassion <sup>1</sup> for his children,  
so you have compassion for those who fear <sup>1</sup> you, O LORD. **R**

*This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

<sup>11</sup>For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

<sup>12</sup>So then, each of us will be accountable to God.

## Gospel

## Matthew 18:21-35

*When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.*

Peter came and said to [Jesus,] "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" <sup>22</sup>Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup>"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow

slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' <sup>29</sup>Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow slave, as I had mercy on you?' <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

## Prayers of Intercession

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth (*especially*). Lord, in your mercy, **hear our prayer.**

The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord, in your mercy, **hear our prayer.**

Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom (*especially*). Lord, in your mercy, **hear our prayer.**

Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. Lord, in your mercy, **hear our prayer.**

Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you (*especially John Chrysostom, Bishop of Constantinople, whom we commemorate today*). Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.  
**Amen.**

## Preparing for Next Week

**Monday** (Holy Cross Day) John 3:13-17. **Tuesday** Romans 14:13—15:2. **Wednesday** (commemoration of Cyprian, Bishop of Carthage, martyr, died around 258) Genesis 50:22-26. **Thursday** (commemoration of Hildegard, Abbess of Bingen, died 1179) Psalm 145:1-8. **Friday** (commemoration of Dag Hammarskjöld, renewer of society, died 1961) 2 Corinthians 13:5-10. **Saturday** Zephaniah 2:13-15. **Sixteenth Sunday after Pentecost** Jonah 3:10—4:11; Psalm 145:1-8; Philippians 1:21-30; Matthew 20:1-16.

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